

# NOTICE

## SANPETE COUNTY COMMISSION MEETING

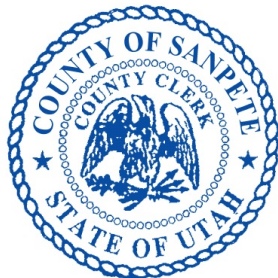
THE SECOND MEETING OF THE SANPETE COUNTY COMMISSION  
FOR THE MONTH OF NOVEMBER WILL BE HELD AT 2:05 P.M.,  
ON TUESDAY, THE 15TH DAY OF NOVEMBER, 2016,  
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.  
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA

### AGENDA

2:05 P.M.	Claims
2:15 P.M.	Approval of a Resolution Appointing a Sanpete County Representative and Alternative to the Utah Counties Indemnity Pool (UCIP) Annual Membership Meeting
	Canvass of the 2016 General Election
	Recorder Reed Hatch: Approval of a Step Increase for Talisha Johnson
	Sergeant Jayson Albee: Approval of Payment Reimbursement for Four Incidents that Search and Rescue Responded To
2:25 P.M.	AJP Properties: Final Approval of a 1 Lot Minor Subdivision on Property Northwest of Mt. Pleasant, Parcel S 22290x
	Sean Wardwell: Information on the Civil Air Patrol (CAP), and Request for a Resolution of Support for Establishing a CAP Squadron in Sanpete County
	Approval to Pay the Data Center for Ballots for the General Election
	Approval of the County Fire Warden Agreement With the Utah Division of Forestry, Fire and State Lands; Approval of the Cooperative Agreement With the Utah Division Forestry, Fire and State Lands; Approval to Sign the Financial Statement for the Commitment Between Utah Division of Forestry, Fire and State Lands; Approval to Sign the Wildland Fire Program Support Budget for Calendar Year 2017
	Approval of Minutes
	Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.

Attested to this the 14th day of November, 2016.



*Sandy Neill*

Sandy Neill  
Sanpete County Clerk